

PROFORMA OF APPLICATION

Application for the post of.....
(If applying for Stenographer Grade-II and Lower Division Clerk indicate medium of Typing test (English/Hindi).....)

Ref: Newspaper Advertisement No.....Dated.....

To,

The Commandant
Army War College
Mhow (MP)

Recent Passport
size photo duly
self-attested

1. Full Name (in Block Letters):
(As written in SSC Certificate)
2. Father's /Husband's Name (in Block Letters):
3. Date of Birth (as per 10th Class Marksheet):
4. Age as on last date of receipt of application:Years.....Months.....Days
5. Write category to which you belong (SC/ST/OBC/EWS): (enclose certificate on prescribed format)
6. Whether Ex-servicemen, if yes give details i.e. length of service along with self attested copy of service discharge certificate
7. Whether Person with Disability (also indicate the type of disability).....
8. Nationality:
9. Religion:
10. Address and Pin Code in full for communication with nearest Railway Station
11. Details of Academic/Technical & Professional Qualifications:

Name of the Exam Passed	Year of Passing	Name of Recognized University/Board of Examination	% of marks obtained	Division	Remarks

(Attested copies of certificate in support of above are to be enclosed)

12. Experience/if any (please attach certificate):
13. Whether Govt. Servant. If yes, give details of post held, Pay Scale/Level and date of entry in Govt Service.....

DECLARATION

I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false/incorrect or ineligibility being detected before or after the written test/skill test my candidature will stand automatically cancelled.

Full signature of the candidate:
Name:

Enclosures: -

- (i) Two Self-Attested Photographs (Name & father's name on the back side of photo).
- (ii) One self-addressed registered envelope duly affixed with appropriate postal stamps.
- (iii) Postal Order/DD No.....& Datefor Rs.50/-.
- (iv) Self-Attested copies of certificates () sheets.

Left hand thumb impression of male candidate and
(Right hand thumb impression in case of female candidate)

**BANK DETAILS OF SC/ST CANDIDATE FOR
ELECTRONIC FUND TRANSFER (ECS)**

* Name of Account Holder _____
(in CAPITAL LETTERS as appeared in Cheque/passbook)

* Name of the Bank and Branch with branch address _____

Bank Account No	Type of Account	11 Digit IFS Code
	Savings/Current	

Note : Please attach a cancelled Cheque or self attested photocopy of Cheque/Bank Passbook showing details of Account No with IFS Code, Name of Bank & Address.

Place: _____ (Signature of Candidate)

Date: _____ Name of Candidate – _____

Appendix-II

**Government of
(Name & Address of the authority issuing the certificate)**

INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No _____ Date _____

VALID FOR THE YEAR _____

1. This is to certify that Shri/Smt/Kumari _____ son/daughter/wife of _____ permanent resident of _____, Village/Street _____ Post Office _____ District _____ in the State/Union Territory _____ Pin Code _____ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her "family"*** is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year _____. His/her family does not own or possess any of the following assets***:

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt/Kumari _____ belongs to the _____ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

Signature with seal of Office _____

Name _____

Designation _____

Recent Passport
size attested
photograph of
the applicant

* Note1: Income covered all sources i.e. salary, agriculture, business, profession etc.

**Note2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

***Note3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

**FORM OF UNDERTAKING TO BE GIVEN BY CANDIDATES APPLYING
FOR CIVIL POSTS UNDER EX-SERVICEMEN CATEGORY**

I understand that, if selected on the basis of the recruitment/examination to which this application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the appointing authority that I have been duly released/retired/discharged from the Armed Forces and that I am entitled to the benefits admissible to Ex-Servicemen in terms of the Ex-Servicemen (Re-employment in Central Civil Services and Posts) Rules, 1979, as amended from time to time.

I also understand that I shall not be eligible to be appointed to a vacancy reserved for Ex-Servicemen in regard to the recruitment covered by this examination, if I have at any time prior to such appointment secured any employment on the Civil side (including Public Sector Undertaking, autonomous Bodies/Statutory Bodies, Nationalized Banks, etc.) by availing of the concession of reservation of vacancies admissible to Ex-Servicemen.

Place:

(Signature of Candidate)

Date:

Appendix-IV**DECLARATION BY OBC CANDIDATES ONLY**

(Similar endorsement should be given in the caste certificate from the competent authority)

“ISon/Daughter/wife of Shri..... Residence..... of Village/Town/City District State.....hereby declare that I belong to the.....community which is recognized as a backward class by the Government of India for the purpose of reservation in service as per orders applicable to the concerned State. It is also declared that I do not belong to persons/sections (Creamy Layer).

Place:

(Signature of the candidate)

Date:

Name _____

ADMIT CARD (IN DUPLICATE)

1. Name of candidate _____
2. Father's/Husband's Name _____
3. Date of Birth _____
4. Post applied for _____
5. Category (UR/SC/ST/OBC/EWS/ESM/PH) _____

Recent Passport
size photo duly
self-attested

Signature of Candidate

ADMIT CARD (IN DUPLICATE)

1. Name of candidate _____
2. Father's/Husband's Name _____
3. Date of Birth _____
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size photo duly
self-attested

Signature of Candidate